



### Legislation Details

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**File #:** 20-80      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Multi-Year Contract

**File created:** 1/29/2020      **In control:** City Council

**On agenda:** 3/25/2020      **Final action:**

**Title:** Approve the Second and Final Amendment to Purchase Agreement with Anderson Diving d/b/a Logan Diving and Salvage, Inc. effective March 5, 2020 through March 4, 2022, under RFQ-14-19-COC Subaqueous Pipeline Assessment. (Utilities Director)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2nd AMENDMENT RFQ-14-19-COC Anderson Diving --SUBAQUEOUS INVESTIGATION AND MAINTENANCE SERVICES AMENDMENT 2.pdf, 2. LDS Amendment to Exhibit A Feb 25 2020.pdf

Date	Ver.	Action By	Action	Result
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