



## Legislation Details

**File #:** 20-1      **Version:** 1      **Name:**  
**Type:** Awards/Presentations      **Status:** Agenda Ready  
**File created:** 12/11/2019      **In control:** City Council  
**On agenda:** 1/8/2020      **Final action:**  
**Title:** Presentation regarding homelessness. (Thomas Rebman)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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