



## Legislation Details

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**File #:** 20-116      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Consent Agenda

**File created:** 2/11/2020      **In control:** City Council

**On agenda:** 2/26/2020      **Final action:**

**Title:** Approval to apply for a Firehouse Subs Grant, to Purchase Hydraulic Vehicle Extrication Equipment.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Firehouse Subs Grant Application.pdf, 2. Firehouse Subs Grant Internal Application.pdf

Date	Ver.	Action By	Action	Result
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