



## Legislation Details

---

**File #:** 20-373      **Version:** 1      **Name:**

**Type:** Informational Item      **Status:** Agenda Ready

**File created:** 6/23/2020      **In control:** City Council

**On agenda:** 6/30/2020      **Final action:**

**Title:** Mercer Group Finalist List

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mercer Group Finalist List (Received 6-23-20).pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|